OCT 2 2 2003

(for all correspondence after initial filing)

Total number of pages in this submission =

	Customized	PTU/3B/2T (03-03)
Application #	10/041,775	
Confirmation #	3155	7
Filing Date	10 January 2002	~C
First Inventor	BROWN et al.	Or.
Art Unit	1645	2
Examiner	Devi	Co. \$ 2
Docket #	P07023US01/BAS	N/V/Ca

ustomized DTO/SB/21 (05-03)

ENCLOSURES	(check all that apply)
Fees calculated below X Amendment/Reply including Attachment(s) After Final Amendment/Reply including Attachment(s) Extension of Time Petition Other:	Certified Copy of Priority Document(s) Drawings Information Disclosure Statement Drawings Terminal Disclaimer

	NOW	Previously Paid For	Present Extra	Rate	<u>\$</u>
TOTAL CLAIMS		16		X \$ 18 =	
INDEP. CLAIMS		7		X \$ 86 =	
******		To	TAL OF ABOVE C	LAIMS FEES =	
Reduction by ½ f	or small e	entity status of appli	cant		
•••••				SUBTOTAL =	
Fee for extension Other fee for	of time (per attached Petition)			
			TOTAL C	F ALL FEES =	

- X A check in the amount of \$ -0- is enclosed. If no check or an insufficient check is enclosed and a fee is due in connection herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 12-0555.
- X In the event that a petition for extension of time is required to be submitted herewith and that a separate petition is not submitted herewith, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely. Any fee is authorized above.

Date:

22 October 2003

B. Aaron Schulman Registration No.: 31,877

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RESPONSE TO RESTRICTION REQUIREMENT

Application #	10/041 775	1
Application #	10/041,775	
Confirmation #	3155	
Filing Date	January 10, 2002	
First Inventor	BROWN et al.	
Art Unit	1645 × C	CIVED
Examiner	Devi, Sarvamangala 🛠 🗘 🕺 🗳	
Docket #	P07023US01/BAS	7000
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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SIR:

In response to the Restriction Requirement mailed September 23, 2003, and without addressing the arguments of the Examiner made therein, Applicants elect Group III, Claims 9, 11 and 12, drawn to a method of treating a pathogenic condition, to which the Examiner will link Claims 1-4 and 16 for examination.

Examination of the claims identified above and allowance of the application is thus respectfully requested.

Respectfully submitted, LARSON & TAYLOR PLC

October 22, 2003

1199 North Fairfax Street, Suite 900 Alexandria, Virginia 22314 (703) 739-4900 B. Aaron Schulman

Registration No. 31,877